Permit #F00041413

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041413 **Type of Permit:** FILMING **Release Date:** 06/27/2011

**Production Company** HUNGRY MAN INC

**Insured Company Name** HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** DSW

**Type of Production** Commercial - Standard

**Producer** Laura Heflin

**Director** Steve Hudson

**1st AD** Ronda Ralston

**Production Manager** Valerie Thomas

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Weston Marsh
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-264-3000

**Location Assistant** NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 900 | $207.00 |
| Posting 1500 | $345.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,884.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00041413
**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** DSW

**Location Manager** Weston Marsh
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-264-3000

**Location Address** 8421 Lankershim Blvd, Los Angeles, CA, 91352

**Location Type** Gallery

**Film Dates** 6/28/2011 - 6/28/2011 06:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** HungryMan.DSW.41413.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Interior Dialogue; Walk and talk;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs**
E/S Haddon Av., Tuxford St - North 450'
W/S Lankershim Blvd., 200' in front of 8421 Lankershim Blvd

**Approximate Footage** 601 - 900 **Log Number** 17983

**Date(s)** 6/28/2011 to 6/28/2011 **Time(s)** 06:00 to 22:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00041413
**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** DSW

**Location Manager** Weston Marsh
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-264-3000

**Location Address** Sunset Blvd & Vine St, Los Angeles, CA, 90028

**Location Type** Intersection

**Film Dates** 6/30/2011 - 7/1/2011 19:00 - 05:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

**Please see attached documents**
HungryMan.DSW.41413.VinES.pdf
HungryMan.DSW.41413.VinESPlus1.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Camera cars | 1 |
| Cast/Crew vehicles | 50 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Picture vehicles | 10 |
| Portable restrooms | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Off-Duty/Retired LAPD Officer(s) | 3 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Cranes/Condors; Talent in street;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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## Summary Information — Location



**Permit Number** F00041413
**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** DSW

**Location Manager** Weston Marsh
Primary Phone Mobile - 310-403-7540
Secondary Phone Office - 310-264-3000

**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
FILMLA. CLOSURES — Joshua Mingo
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS — Janice Takimoto

**Coordinator Note** Must re-route all affected bus lanes and bus stops

**Parking**
**Base Camp**
Location Type : Filming Location
**Crew Parking**
Location Type : Other Location
1540 Vine St, Los Angeles, CA, 90028
**Parking Notes**
Cast/Crew parking at: Grant Lot #44, 1540 N Vine St (parking on bank side - South-side)

**Posting "No Parking" signs** E/S Vine St., W Sunset Blvd - De Longpre Av
S/S W Sunset Blvd., Vine St - Argyle Av

**Approximate Footage** 1201 - 1500 **Log Number** 18060

**Date(s)** 6/30/2011 to 6/30/2011 **Time(s)** 18:00 to 06:00

**Lane / Full Closure** E/S curb lane on Vine St., W Sunset Blvd - Leland Wy
**Approximate Footage** 0 - 300

**Date(s)** 6/30/2011 to 6/30/2011 **Time(s)** 19:00 to 05:00

**Lane / Full Closure** E/S curb plus adj lane on Vine St., W Sunset Blvd - Leland Wy
**Approximate Footage** 0 - 300

**Date(s)** 6/30/2011 to 6/30/2011 **Time(s)** 20:00 to 05:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Hungryman ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in any capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all conditions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/27/11

Hungryman
Name of Principal

By: [signature]
Representative's Signature

Weston Marsh
Print Representative's Name

Location Manager
Representative's title

3243 S La Cienega
LA CA 90016
Principal's Address

310 403 7540
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

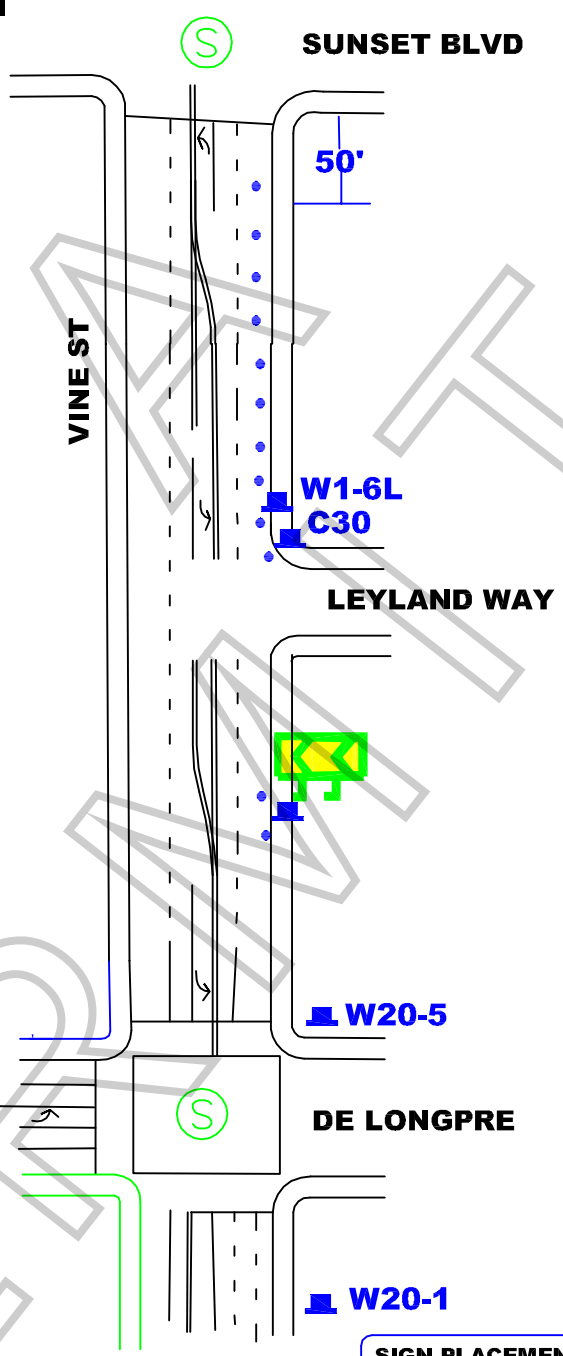
**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT

Permit #F00041413

# HUNGRY MAN "DSW"

**LOCATION CONTACT:**
**MATT BARKER**
**OFFICE #: 818.347.9929**




| | |
|---|---|
| W20-1 | ROAD CONSTRUCTION AHEAD |
| W20-5 | RIGHT LANE CLOSED AHEAD |
| W205L | LEFT LANE CLOSED AHEAD |
| C30 | LANE CLOSED |
| W1-6 | DIRECTIONAL ARROW |

SIGN PLACEMENT WILL BE ACCORDING TO THE MUTCD MINIMUM RECOMMENDATION

**NOTES:**

1. **DATE/TIME: 6-30-11 FROM 19:00 HOURS UNTIL 05:00 HOURS.**
2. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS
3. POLICE WILL DIRECT TRAFFIC IF NECESSARY
4. CONES WILL HAVE REFLETORIZED SLEEVES
5. SIGNS WILL BE HI-INTENSITY REFELECTIVE


JCL
BARRICADE COMPANY
ST.LIC.# 805357
CONTACT: JIM MORRIS
213.622.9775
213.622.9790 FAX


NOT A PERMIT

Permit #F00041413

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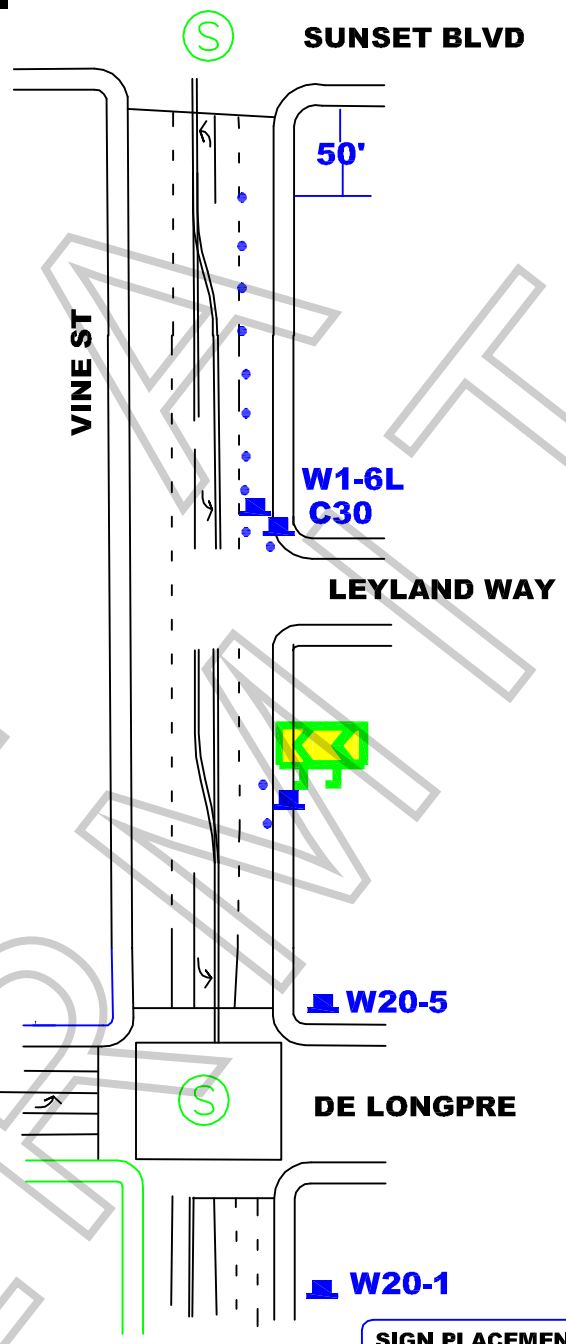
**MATT BARKER**
**OFFICE #: 818.347.9929**

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